



## **CITY OF ALAMEDA**

### **CALIFORNIA**

**REGULAR MEETING OF THE GOLF COMMISSION**  
**WEDNESDAY, JANUARY 16, 2008 at 6:30 P.M.**  
**ALAMEDA CITY HALL**  
**2263 SANTA CLARA AVENUE, ROOM 360**

#### **AGENDA**

**1. CALL TO ORDER**

**1-A Roll Call**

**1-B Adoption of Agenda**

**2. ORAL COMMUNICATIONS**

(Anyone wishing to speak on any item on the Agenda and business brought up by Commission members, which is on the Agenda, may do so when the subject is brought up for discussion.)

**3. COMMISSION COMMUNICATIONS**

(Commissioners can address any matter, including reporting on conferences or meetings attended.)

**4. AGENDA ITEMS:**

**4-A Report from Interim General Manager Dale Lillard regarding new management structure at Golf Complex.**

**4-B Report (if available) from Interim General Manager Dale Lillard regarding cost estimations by National Golf Foundation for renovation of driving range.**

**4-C Report from Interim General Manager Dale Lillard regarding cost estimates from Saylor Consultants for renovation of clubhouse and restaurant.**

**4-D Report from Superintendent Doug Poole regarding savings and/or costs associated with Mif Albright course and proposal to mothball nine holes of Jack Clark course.**

**4-E Discussion regarding improvements to front entrance.**

5. ORAL REPORTS

- 5-A Golf Shop and Driving Range activities report by Head Golf Professional Matt Plumlee.
- 5-B Golf Complex Maintenance activities report by Superintendent Doug Poole.
- 5-C Beautification Program by Mrs. Norma Arnerich.
- 5-D Golf Complex Restaurant Report, Jim's on the Course.

6. COMMISSIONERS' REPORTS

- 6-A Marketing and Promotions, Commissioner Gammell.
- 6-B Golf Complex Financial Report, Secretary Delaney.
- 6-C New Clubhouse Project, Vice Chair Gaul and Commissioner Schmitz.
- 6-D Maintenance, Buildings, Security, Albright Course and Driving Range, Commissioner Wood.

7. ORAL COMMUNICATIONS, NON-AGENDA (Public Comment)

(Any person may address the Commission in regard to any matter over which the Commission has jurisdiction or of which it may take cognizance, which is not on the agenda.)

8. OLD BUSINESS

9. WRITTEN COMMUNICATIONS

10. ITEMS FOR NEXT MEETING'S AGENDA

11. ANNOUNCEMENTS/ADJOURNMENT

NOTE:

- \* Sign language interpreters will be available on request. Please contact City Clerk's Department, at 748-4506 or 522-7538 (T.D. number) at least 48 hours before the meeting to request an interpreter.
- \* Accessible seating for persons with disabilities (including those using wheelchairs) is available.
- \* Minutes of the meeting are available in enlarged print.
- \* Audio tapes of the meeting are available upon request.
- \* Please contact the General Manager at 747-7820 at least 48 hours before the meeting to request agenda materials in an alternative format, or any other reasonable accommodation that may be necessary to participate in and enjoy the benefits of the meeting.

The agenda for the meeting was posted 72 hours in advance in accordance with the Brown Act.